Section 4



| Reference no   |
|----------------|
| Lange          |
| Log no         |
| For office use |

## Community Area Grant Application Form 2011/2012

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

For larger projects we strongly advise you to contact Charities Information Bureau three months before you approach the area board. (See Section 2 for contact details)

Please contact your Community Area Manager before completing your application (See Section 3 for contact details)

| 1. Your organisati  | on or group   |               |        |              |      |
|---|---|---------------|--------|--------------|------|
| Name of organisation  | Wiltshire People  | First         |        |              |      |
| Contact name  |   |               |        |              |      |
| Contact address   |   |               |        |              |      |
| Contact number  |   |               | e-mail |              |      |
| Organisation type   | Not for profit or   | rganisation 🛚 | Parish | town council |      |
|   | Other, please s   | pecify        |        |              |      |
| 2. Your project   |   |               |        |              |      |
| Project Title/Name  | Our Lives, Our F  | listory       |        |              |      |
| What is your project about and what does it aim to achieve?  Important: This section is limited to 600 characters only (inclusive of spaces). | Our project will provide an oral history of the lives of people with learning difficulties in West Wiltshire over the last 100 years. There have been huge developments in attitude and policy during this period and as WPF celebrates its 15th anniversary we want to preserve our unique heritage as told from perspective of people with learning difficulties. We will do this by involving the local community to contribute ideas and share their stories which will be filmed as part of the DVD and written narratives, to be archived at WSHC and available to all interested citizens. |               |        |              |      |
| In which community a project take place? (Finame – see section 3 pack)  | (Please give<br>3 of the grants   |               |        |              |      |
| I/we have discussed of with the town/parish of  |   | Yes ⊠         | Date   | 10/05/12     | No 🗌 |
| I/we have discussed of with our Wiltshire cou   |   | Yes ⊠         | Date   | 10/05/12     | No 🗆 |

|  | Project based Semington, Community halls in Trowbridge, Melksham and Bradford on Avon  |                 |             |  |  |
|--|--|-----------------|-------------|--|--|
| When will your project take place?   | between October 2012 to Nov 2014   |                 |             |  |  |
| How did you discover there was a need for your project (please provide evidence) and how will your project benefit your local community?  Important: Please do not type/write in paragraphs – This section is limited to 1000 characters only (inclusive of spaces)  | Members of Wiltshire People First (all people with learning difficulties) are keen to tell the public about their lives, aspirations and achievements about what they can do, not the negatives often heard. Few published records exist as rarely do ordinary pwld have opportunity to give their own account of their lived experiences and feelings about significant events happening around and to them. Community groups, students and academics often ask us to work with them to improve their understanding of the issues and improve communicate with pwld, we feel the best way to remove barriers and promote inclusion is by pwld doing this themsleves with support. The community will benefit by having the project legacy outputs to refer to, will be able to build on links made with WPF and its members thus leading to greater community inclusion, community participation via the history focus group sessions, potential volunteering opportunities and overall fostering of goodwill and respect for all |                 |             |  |  |
| How many people will benefit from your project?  | min 20 Trow, 15 Melksham and 15 BoA  |                 |             |  |  |
| How does your project demonstrate a direct link to the local community plan for your area? www.wiltshire.gov.uk/areaboards  Please provide a reference/page no.  | BoA - Health & Social Care, Melk - Comm  | Dev & Inc, Trow | - education |  |  |
| To be completed ONLY where t   | own/parich councile are making a   |                 |             |  |  |
| . J DJ JJpiotou Gitel Wilold t   | own/parish councils are making a   | n application   |             |  |  |
| Is your project one which parish/town taxes to fund?   |  | Yes             | No 🗌        |  |  |
| Is your project one which parish/town  | councils have powers to raise local  |                 |             |  |  |
| Is your project one which parish/town taxes to fund?  Could your project be funded from your project be funded fro | ur reserves?  completed in this financial year? If you elsewhere on the application form   | Yes             | No 🗆        |  |  |

| 3. Management   |  |   |  |  |  |                    |
|---|--|---|--|--|--|--------------------|
| How many people are involved in the Of these, how many are:   | e man                                      | agement   | of your group  | organisatio                                    | n?                                     |                    |
| Over 50 years   | Male                                       | 4   | Female   | 4  |  |                    |
| 25 – 50 years   | Male                                       | 2   | Female 0   |  |  |                    |
| Under 25 years  | Male                                       | 1   | Female   | 0  |  |                    |
| Disabled People   | Male                                       | 7   | Female 4   |  |  |                    |
| Black and Minority Ethnic people  | Male                                       |   | Female   |  |  |                    |
| If your project is intended to continufund it? N/A  |  |   |  |  |  | u continue to      |
| How will you know whether your procollected to enable you to know that local need? Feedback sought after the community and Monitor participation and volunteering of Project Steering group will provide eval deas raised at meetings to improve put (see other info about project) | the posts<br>and foo<br>opports<br>luation | roject ha<br>cus event<br>unities.<br>report as | s made a posit<br>s via easy read<br>s required for Lo | ive impact of<br>feedback for<br>ttery Heritag | on your communit<br>rms.<br>e funding. | ty and met the     |
| Have you contacted Charities<br>Information Bureau for help with you<br>application/ to seek other funding?   | ur Ye                                      | es 🛚  | Date   | Aug 2011                                       |  | No 🗌               |
| To whom have you applied for funding for this project (other than   | N  | ame of F  | under  |  | Amount<br>Applied For                  | Amount<br>Received |
| Wiltshire Council)?   | Н  | eritage lo                                      | ttery  |  | 20000                                  |                    |
| Please <u>list</u> with amount applied for and whether you have been successful   |  |   |  |  |  |                    |
|   |  |   |  |  |  |                    |
|   |  |   |  |  |  |                    |
| Have you or do you intend to apply for a grant from another area board within this financial year?  | Ye   | es 🛚  | No 🗌   |  | •                                      |                    |
| If yes, please state which one(s).  | М  | elksham,  | BoA, Trowbridg   | je   |  |                    |
| Are you in receipt or anticipating other funding from other Wiltshire Council departments for this project  |  | es 🗌  | No 🛚   |  |  |                    |

| 4. Information relating to your last annual accounts (if applicable)                     |                 |   |                           |            |                 |
|--|-----------------|---|---------------------------|------------|-----------------|
| Year ending:   | Month: Mar      | rch   | <b>Year</b> : 2011        |            |                 |
| A - Total income: £137,147   |                 |   |                           |            |                 |
| B - Minus total expenditure: £138,693  |                 |   |                           |            |                 |
| Surplus/deficit for year: (A minus B)  | <b>£</b> -1,546 |   |                           |            |                 |
| Free reserves currently held:  | £3,000          |   |                           |            |                 |
| 5. Financial information – If you c  | an claim ba     | ick V.A.T.  | please exclude fron       | n figures  | given below     |
| Project Costs A Please provide a <u>full</u> breakdown e.g. equipment, installation etc. |                 | Project Income B Please list all sources of funding for this project, as provisional (P) or confirmed (C) |                           |            |                 |
| Support workers - extra hours  | <b>£</b> 6,240  | Own fundraising/reserves  |                           | <b>P/C</b> | £1,060          |
|  |                 | Jan Iuli  | a. a.og,10001 <b>1</b> 00 |            |                 |
| Project manager  | <b>£</b> 4,320  |   |                           |            | £               |
| Media expert   | <b>£</b> 2,400  | Parish/to   | Parish/town council       |            | £               |
| Training for volunteers  | <b>£</b> 720    |   |                           |            | £               |
| Travel for staff £6  |                 | Trusts/fo   | undations                 |            | £               |
| Travel & expenses for volunteers   | <b>£</b> 2,360  |   |                           |            | £               |
| DVD consumables  | £180            | In kind   |                           |            | £               |
| Publicity and promotion  | <b>£</b> 600    |   |                           |            | £               |
| Project Evaluation   | £800            | Other   |                           |            | £               |
| O/heads, contingency, inflation  | £1,800          | Heritage Lottery Fund   |                           | Р          | £20,000         |
| Events: room hire, refreshments  | £1,650          |   |                           |            | £               |
| Equipment and materials  | £890            |   |                           |            | £               |
| Total Project Expenditure  | <b>£</b> 22,560 | Total Pro   | ject Income               |            | <b>£</b> 21,060 |
| Total project income B   |                 | <b>£</b> 21,060   |                           |            |                 |
| Total project expenditure A  |                 | £22,560   |                           |            |                 |
| Project shortfall A – B  | £1,500          |   |                           |            |                 |
| Grant sought from Wiltshire Council Area Board   |                 | £1,500  |                           |            |                 |
| Bank Details   |                 |   |                           |            |                 |
| Please give the name of the organisation account e.g. Barclays                           |                 |   |                           |            |                 |
| Please give the title name of the organi bank account e.g. current                       |                 |   |                           |            |                 |

| 6. Supporting information – Please enclose <u>all</u> the following documentation as failure to do so may lead to a delay in your application being considered   |
|--|
| Enclosed (please tick)   |
| Written quotes including the one(s) you are going to use   |
| ☐ Latest inspected/audited accounts or annual report or Income/expenditure budget for current financial year   |
| □ Terms of reference/constitution/group rules  |
| Evidence of ownership/lease of buildings and/or land   |
| For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.  |
| 7. Declaration (on behalf of organisation or group) – I confirm that   |
| ⊠ I have read the funding criteria   |
| ☑ The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project. |
| ☑ If an award is received, I will complete and return an evaluation sheet.   |
| ☐ That any other form of licence or approval for this project has been received prior to submission of this application.   |
| ☐ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☐ Child Protection ☒ Safeguarding Adults                            |
| □ Public Liability Insurance  □ Equal opportunities  |
| ☐ Access audit ☐ Environmental impact  |
| ☐ Planning permission applied for (date)    or granted (date)  |
| ☑ That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.   |
| ☑ I give permission for press and media coverage by Wiltshire Council in relation to this project.   |
| Name: Date: 30/07/2012   |
| Position in organisation:  |
| Please return your completed application to the appropriate Area Board Locality Team (see section 3)   |